

WEST DEPTFORD TOWNSHIP

RESOLUTION 2017- 79

BILL LIST

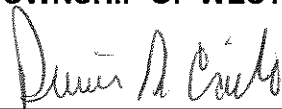
WHEREAS, The Township Committee of the Township of West Deptford has received and reviewed the "Bill List" as prepared by the Township Chief Financial Officer and the Purchasing Agent for the monthly period ending January 31, 2017.

NOW, THEREFORE BE IT RESOLVED that said "Bill List" as prepared by the Township Chief Financial Officer and the Purchasing Agent be approved and said Officials are authorized to render payments to each vendor appearing on the attached "Bill List".

ADOPTED at a Regular Meeting of the Township Committee of the Township of West Deptford held on February 1, 2017.

TOWNSHIP OF WEST DEPTFORD

By:



DENICE DICARLO, MAYOR

ATTEST:



Amy Leso, Deputy Municipal Clerk

CERTIFICATION

I, Amy Leso, Deputy Municipal Clerk, of the Township of West Deptford, in the County of Gloucester, do hereby certify that the foregoing Resolution was presented and duly adopted by the Township Committee at a meeting of the Township of West Deptford held on February 1, 2017.



Amy Leso, Deputy Municipal Clerk

| P.O. Type: All | | Include Project Line Items: Yes | | Open: N | | Void: N | | Stat/Chk | | First Rcvd | | Chk/Void | | 1099 | |
|--------------------------------------|---|---------------------------------|----------|-------------------------|---------|---------------------------------------|---|----------|----------|------------|--|----------|--|-----------|---|
| Range: First | | to Last | | Rcvd: Y | | Held: Y | | Aprv: N | | Enc Date | | Date | | Invoice | |
| Format: Detail | | without Line Item Notes | | Bid: Y | | State: Y | | Other: Y | | Exempt: Y | | | | | |
| Vendor # Name | PO # PO Date Description | Item Description | Amount | Charge Account | PO Type | Acct Type Description | | | | | | | | | |
| ACEM0005 ACE MOTOR SALES, INC. | 16-04005 12/31/16 DECEMBER AUTO PARTS | | | | | | | | | | | | | | |
| | 1 DECEMBER AUTO PARTS | | 391.51 | 6-01-26-0315-0000-03400 | B | MOTOR VEHICLE PARTS & ACCESS | R | 12/31/16 | 01/25/17 | | | | | | N |
| | 2 DECEMBER AUTO PARTS | | 23.58 | 6-01-22-0195-0000-03400 | B | CONSTRUCTION MOTOR VEH PARTS & ACCESS | R | 12/31/16 | 01/25/17 | | | | | | N |
| | 3 DECEMBER AUTO PARTS | | 28.30 | 6-09-55-5110-0000-02500 | B | MAINT. OF MOTOR VEHICLES | R | 12/31/16 | 01/25/17 | | | | | | N |
| | 4 DECEMBER AUTO PARTS | | 28.30 | 6-09-55-5120-0000-03400 | B | MOTOR VEHICLE PARTS & ACCESS | R | 12/31/16 | 01/25/17 | | | | | | N |
| | | | 471.69 | | | | | | | | | | | | |
| | Vendor Total: | | 471.69 | | | | | | | | | | | | |
| ACMEU005 ACME UNIFORMS | 16-03954 01/05/17 MECHANICS UNIFORMS | | | | | | | | | | | | | | |
| | 1 MECHANICS UNIFORMS | | 47.30 | 6-01-26-0290-0000-03200 | B | STREETS & ROADS CLOTHING & UNIFORMS | R | 12/31/16 | 01/25/17 | | | | | 5213136 | N |
| 16-03975 01/05/17 MECHANIC UNIFORMS | | | | | | | | | | | | | | | |
| | 1 MECHANIC UNIFORMS | | 47.30 | 6-01-26-0290-0000-03200 | B | STREETS & ROADS CLOTHING & UNIFORMS | R | 12/31/16 | 01/25/17 | | | | | 5211697 | N |
| | 2 MECHANIC UNIFORMS | | 47.30 | 6-01-26-0290-0000-03200 | B | STREETS & ROADS CLOTHING & UNIFORMS | R | 12/31/16 | 01/25/17 | | | | | 5212430 | N |
| | | | 94.60 | | | | | | | | | | | | |
| | Vendor Total: | | 189.20 | | | | | | | | | | | | |
| 17-00157 01/18/17 MECHANICS UNIFORMS | | | | | | | | | | | | | | | |
| | 1 MECHANICS UNIFORMS | | 47.30 | 7-01-26-0290-0000-03200 | B | STREETS & ROADS CLOTHING & UNIFORMS | R | 01/18/17 | 01/26/17 | | | | | 5213841 | N |
| | Vendor Total: | | 47.30 | | | | | | | | | | | | |
| AETNA005 AETNA | 17-00249 01/25/17 MEDICAL INSURANCE | | | | | | | | | | | | | | |
| | 1 MEDICAL INSURANCE | | 541.52 | 7-01-23-0220-0000-09200 | B | MEDICAL INSURANCE | R | 01/25/17 | 01/25/17 | | | | | FIRST QTR | N |
| | Vendor Total: | | 541.52 | | | | | | | | | | | | |
| ALICE010 ALICE, JOHN A. | 17-00039 01/10/17 Heritage's Dairy Store Escrow | | | | | | | | | | | | | | |
| | 1 Heritage's Dairy Store Escrow | | 3,733.33 | HERITAGES | P | Heritage's Dairy Stores, Inc. | R | 01/10/17 | 01/25/17 | | | | | 10925 | N |

| Vendor # Name | PO # PO Date Description | Item Description | Amount | Contract PO Type | Charge Account | Acct Type Description | Stat/Chk | Enc Date | First Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
|--|--------------------------|------------------|--------|------------------|----------------|-----------------------|----------|----------|-----------------|---------------|---------|-----------|
| ALICE010 ALICE, JOHN A. | | | | | | | | | | | | |
| 17-00041 01/10/17 COIM USA Escrow | | | | | | | | | | | | |
| 1 COIM USA Escrow | | | | | | | | | | | | |
| Continued | | | | | | | | | | | | |
| 1,662.51 COIMUSAINC P COIM, USA | | | | | | | | | | | | |
| Vendor Total: 5,395.84 | | | | | | | | | | | | |
| AMERIO75 AMERIHEALTH, INC. | | | | | | | | | | | | |
| 17-00237 01/23/17 MEDICAL COVERAGE FEB 2017 | | | | | | | | | | | | |
| 1 MEDICAL COVERAGE FEB 2017 2,608.67 7-01-23-0220-0000-09200 B MEDICAL INSURANCE | | | | | | | | | | | | |
| 2 MEDICAL COVERAGE FEB 2017 1,404.67 7-09-55-5220-0000-09200 B MEDICAL INSURANCE | | | | | | | | | | | | |
| 4,013.34 | | | | | | | | | | | | |
| Vendor Total: 2,643.46 | | | | | | | | | | | | |
| 17-00238 01/23/17 MEDICAL COVERAGE FEB 2017 | | | | | | | | | | | | |
| 1 MEDICAL COVERAGE FEB 2017 1,718.24 7-01-23-0220-0000-09200 B MEDICAL INSURANCE | | | | | | | | | | | | |
| 2 MEDICAL COVERAGE FEB 2017 925.22 7-09-55-5220-0000-09200 B MEDICAL INSURANCE | | | | | | | | | | | | |
| 2,643.46 | | | | | | | | | | | | |
| Vendor Total: 6,656.80 | | | | | | | | | | | | |
| ATLAS010 ATLAS FLASHER & SUPPLY CO. INC | | | | | | | | | | | | |
| 16-03469 11/10/16 SIGNS | | | | | | | | | | | | |
| 1 SIGNS | | | | | | | | | | | | |
| 2,332.30 6-01-26-0290-0000-29010 B STREETS & ROADS ROAD SIGNS | | | | | | | | | | | | |
| Vendor Total: 2,332.30 | | | | | | | | | | | | |
| AUTOTO05 AUTO & TRUCK PARTS OF DEPTFORD | | | | | | | | | | | | |
| 16-03890 12/28/16 36" BOLT CUTTER COLONIAL MANOR | | | | | | | | | | | | |
| 1 36" BOLT CUTTER COLONIAL MANOR 184.55 6-01-25-0255-0000-05600 B FIRE AND OTHER SAFETY EQUIP. | | | | | | | | | | | | |
| Vendor Total: 184.55 | | | | | | | | | | | | |
| AVAYA005 AVAYA, INC | | | | | | | | | | | | |
| 17-00263 01/25/17 DEC/JAN PHONE SERVICE | | | | | | | | | | | | |
| 1 DEC/JAN PHONE SERVICE | | | | | | | | | | | | |
| 519.35 7-01-31-0440-0000-07600 B TELEPHONE CHARGES | | | | | | | | | | | | |
| Vendor Total: 273,381.6785 | | | | | | | | | | | | |

| Vendor # Name | PO # PO Date Description | Item Description | Amount | Contract PO Type | Charge Account | Acct Type Description | Stat/Chk | Enc Date | First Rcvd | Chk/Void | Invoice | 1099 | Excl |
|---|---|------------------|-------------------------|---|----------------|-----------------------|----------|----------|------------|----------|---------|------|------|
| ELEME005 ELEMENT FINANCE-ECN CAPITAL | 17-00129 01/13/17 COPIER LEASE | | | | | | | | | | | | |
| | 1 COPIER LEASE | 74.00 | 7-01-20-0100-0000-02600 | B ADMIN MAINT. OF OTHER EQUIP | R | 01/13/17 | 01/26/17 | | | 3316903 | | N | |
| | 2 COPIER LEASE | 74.00 | 7-01-28-0370-0000-02600 | B RECREATION MAINT. OF OTHER EQUIP | R | 01/13/17 | 01/26/17 | | | 3316903 | | N | |
| | 3 COPIER LEASE | 74.00 | 7-09-55-5110-0000-29900 | B OTHER | R | 01/13/17 | 01/26/17 | | | 3316903 | | N | |
| | 4 COPIER LEASE | 74.00 | 7-01-20-0130-0000-02600 | B FINANCIAL ADMIN MAINT. OF OTHER EQUIP | R | 01/13/17 | 01/26/17 | | | 3316903 | | N | |
| | 5 COPIER LEASE | 74.00 | 7-01-26-0290-0000-29900 | B STREETS & ROADS OTHER | R | 01/13/17 | 01/26/17 | | | 3316903 | | N | |
| | | <u>370.00</u> | | | | | | | | | | | |
| 17-00166 01/18/17 COPIER LEASE | | | | | | | | | | | | | |
| | 1 COPIER LEASE | 74.00 | 7-01-20-0100-0000-02600 | B ADMIN MAINT. OF OTHER EQUIP | R | 01/18/17 | 01/26/17 | | | 3287227 | | N | |
| | 2 COPIER LEASE | 74.00 | 7-01-28-0370-0000-02600 | B RECREATION MAINT. OF OTHER EQUIP | R | 01/18/17 | 01/26/17 | | | 3287227 | | N | |
| | 3 COPIER LEASE | 74.00 | 7-09-55-5110-0000-29900 | B OTHER | R | 01/18/17 | 01/26/17 | | | 3287227 | | N | |
| | 4 COPIER LEASE | 74.00 | 7-01-20-0130-0000-02600 | B FINANCIAL ADMIN MAINT. OF OTHER EQUIP | R | 01/18/17 | 01/26/17 | | | 3287227 | | N | |
| | 5 COPIER LEASE | 74.00 | 7-01-26-0290-0000-29900 | B STREETS & ROADS OTHER | R | 01/18/17 | 01/26/17 | | | 3287227 | | N | |
| | | <u>370.00</u> | | | | | | | | | | | |
| | Vendor Total: | 740.00 | | | | | | | | | | | |
| FEDER020 FEDERICI & AKIN, P.A. CONSULT | 17-00034 01/09/17 EBO Properties Escrow | | | | | | | | | | | | |
| | 1 EBO Properties Escrow | 337.50 | EOBPROPERT | P EOB Properties LLC - 1752 CPR | R | 01/09/17 | 01/25/17 | | | 29470 | | N | |
| 17-00036 01/09/17 COIM USA Escrow | | | | | | | | | | | | | |
| | 1 COIM USA Escrow | 919.25 | COIMUSAINC | P COIM, USA | R | 01/09/17 | 01/25/17 | | | 29473 | | N | |
| 17-00063 01/10/17 Heritage's Dairy Store Escrow | | | | | | | | | | | | | |
| | 1 Heritage's Dairy Store Escrow | 613.50 | HERITAGES | P Heritage's Dairy Stores, Inc. | R | 01/10/17 | 01/25/17 | | | 29556 | | N | |
| 17-00064 01/10/17 MalcoIm Property Mgmt. Escrow | | | | | | | | | | | | | |
| | 1 MalcoIm Property Mgmt. Escrow | 573.75 | MALCOLMPRO | P MalcoIm Property Management | R | 01/10/17 | 01/25/17 | | | 29558 | | N | |
| 17-00065 01/10/17 CGP Acquisition Escrow | | | | | | | | | | | | | |
| | 1 CGP Acquisition Escrow | 675.00 | CGPACQUISI | P CGP Acquisition & Development | R | 01/10/17 | 01/25/17 | | | 29559 | | N | |
| 17-00066 01/10/17 T. Hughes, III Escrow | | | | | | | | | | | | | |
| | 1 T. Hughes, III Escrow | 506.25 | HUGHESTERR | P Terrence Hughes | R | 01/10/17 | 01/25/17 | | | 29560 | | N | |

| Vendor # Name | PO # PO Date Description | Amount | Contract PO Type | Charge Account | Acct Type Description | Stat/Chk | Enc Date | First Rcvd | Chk/Void | Date | Invoice |
|-----------------|--|-----------------|------------------|-------------------------|--|----------|----------|------------|----------|------|-------------------|
| NJSHB005 NJSHBP | | | | | | | | | | | |
| | 17-00296 01/26/17 MEDICAL PREMIUM FEBRUARY | | | | | | | | | | |
| | 1 MEDICAL PREMIUM FEBRUARY | 1,191.79 | | 7-01-23-0220-0000-09200 | B MEDICAL INSURANCE | R | 01/26/17 | 01/26/17 | | | STEPHEN PFEIFFE N |
| | 2 MEDICAL PREMIUM FEBRUARY | 641.73 | | 7-09-55-5220-0000-09200 | B MEDICAL INSURANCE | R | 01/26/17 | 01/26/17 | | | STEPHEN PFEIFFE N |
| | | <u>1,833.52</u> | | | | | | | | | |
| | 17-00298 01/26/17 MEDICAL PREMIUM FEBRUARY | | | | | | | | | | |
| | 1 MEDICAL PREMIUM FEBRUARY | 599.14 | | 7-01-23-0220-0000-09200 | B MEDICAL INSURANCE | R | 01/26/17 | 01/26/17 | | | JANET LADNER N |
| | 2 MEDICAL PREMIUM FEBRUARY | 322.62 | | 7-09-55-5220-0000-09200 | B MEDICAL INSURANCE | R | 01/26/17 | 01/26/17 | | | JANET LADNER N |
| | | <u>921.76</u> | | | | | | | | | |
| | 17-00299 01/26/17 MEDICAL PREMIUM FEBRUARY | | | | | | | | | | |
| | 1 MEDICAL PREMIUM FEBRUARY | 739.56 | | 7-01-23-0220-0000-09200 | B MEDICAL INSURANCE | R | 01/26/17 | 01/26/17 | | | RICHARD VILLEI N |
| | 2 MEDICAL PREMIUM FEBRUARY | 398.23 | | 7-09-55-5220-0000-09200 | B MEDICAL INSURANCE | R | 01/26/17 | 01/26/17 | | | RICHARD VILLEI N |
| | | <u>1,137.79</u> | | | | | | | | | |
| | Vendor Total: | 3,893.07 | | | | | | | | | |
| | NMNC005 NMN CORPORATION | | | | | | | | | | |
| | 16-03267 10/28/16 IT CONTECTIONS | | | | | | | | | | |
| | 1 IT CONTECTIONS | 38,798.00 | | 6-01-20-0140-0000-05100 | B DATA PROCESSING - INFORMATION TECHNOLOGY | R | 10/28/16 | 01/25/17 | | | 0P113022 |
| | Vendor Total: | 38,798.00 | | | | | | | | | |
| | ONECA005 ONE CALL CONCEPTS, INC | | | | | | | | | | |
| | 17-00180 01/18/17 MARK OUTS | | | | | | | | | | |
| | 1 MARK OUTS | 119.38 | | 6-09-55-5110-0000-04600 | B GCUA WASTE WATER TREATMENT | R | 01/18/17 | 01/23/17 | | | 6125684 |
| | 2 MARK OUTS | 119.37 | | 6-09-55-5120-0000-04600 | B MONTHLY SERVICE AND FEES | R | 01/18/17 | 01/23/17 | | | 6125684 |
| | | <u>238.75</u> | | | | | | | | | |
| | Vendor Total: | 238.75 | | | | | | | | | |
| | PERFE005 PERFECT TOUCH LANDSCAPE | | | | | | | | | | |
| | 16-03655 12/01/16 TREES AND SHRUBS FOR THE POINT | | | | | | | | | | |
| | 1 TREES FOR THE POINT | 3,210.00 | | 6-01-28-0370-0000-03003 | B RECREATION HORTICULTURAL SUPPLIES | R | 12/01/16 | 01/25/17 | | | N |
| | 2 SHRUBS FOR THE POINT | 960.00 | | 6-01-28-0370-0000-03003 | B RECREATION HORTICULTURAL SUPPLIES | R | 12/01/16 | 01/25/17 | | | N |

| Vendor # Name | PO # PO Date Description | Item Description | Amount | Contract PO Type | Charge Account | Acct Type Description | Stat/Chk | Enc Date | First Rcvd Date | Chk/Void Date | Invoice | Excl |
|---|--|--------------------------------|-----------|-------------------------|----------------|--|----------|----------|-----------------|---------------|------------|------|
| RUTGED015 RUTGERS, THE STATE UNIVERSITY | 17-00032 01/09/17 FINANCIAL MANAGEMENT CLASSES | 1 FINANCIAL MANAGEMENT CLASSES | 875.00 | 7-01-20-0130-0000-04200 | B | FINANCIAL ADMIN EDUCATION AND TRAINING | R | 01/09/17 | 01/23/17 | | | N |
| | Vendor Total: | | 875.00 | | | | | | | | | |
| SAFAR005 SAFARILAND, LLC | 17-00107 01/12/17 RED BOX SEALING TAPE | 1 RED BOX SEALING TAPE | 31.86 | 7-01-25-0240-0000-05300 | B | POLICE OFFICE EQUIPMENT | R | 01/12/17 | 01/25/17 | | | N |
| | Vendor Total: | | 31.86 | | | | | | | | | |
| SAFRA005 SAFRAN MORPHOTRAK, LLC | 16-03326 11/02/16 LIVE SCAN EQUIPMENT | 1 LIVE SCAN EQUIPMENT | 164.58 | 6-01-25-0240-0000-02600 | B | POLICE MAINT. OF OTHER EQUIP | R | 11/02/16 | 01/26/17 | | | N |
| | Vendor Total: | | 164.58 | | | | | | | | | |
| SHAFT005 SHAFTS & SLEEVES CO., INC. | 16-03928 01/04/17 PUMP STATION - CUMBERLAND | 1 PUMP STATION - CUMBERLAND | 9,579.00 | 6-09-55-5900-0000-10000 | B | CAPITAL OUTLAY | R | 12/31/16 | 01/25/17 | | QUOTE#3873 | N |
| | | 2 PUMP STATION - CHURCH ST. | 8,786.00 | 6-09-55-5900-0000-10000 | B | CAPITAL OUTLAY | R | 12/31/16 | 01/25/17 | | QUOTE#3872 | N |
| | Vendor Total: | | 18,365.00 | | | | | | | | | |
| SHARP010 SHARPLINK STAFFING, LLC | 17-00153 01/18/17 LABOR WORKERS | 1 LABOR WORKERS | 3,317.60 | 7-01-26-0305-0000-02900 | B | SOLID WASTE - OTHER CONTRACTUAL ITEMS | R | 01/18/17 | 01/26/17 | | 257 | N |
| | Vendor Total: | | 18,365.00 | | | | | | | | | |
| 17-00185 01/18/17 LABOR WORKERS | 1 LABOR WORKERS | | 4,824.88 | 7-01-26-0305-0000-02900 | B | SOLID WASTE - OTHER CONTRACTUAL ITEMS | R | 01/18/17 | 01/26/17 | | 252 | N |
| | Vendor Total: | | 8,142.48 | | | | | | | | | |
| SHERM005 SHERWIN-WILLIAMS CO., THE | 16-03965 01/05/17 PAINT | 1 PAINT | 303.90 | 6-01-28-0370-0000-03003 | B | RECREATION HORTICULTURAL SUPPLIES | R | 12/31/16 | 01/25/17 | | 2372-3 | N |

| Vendor # Name | PO # PO Date Description | Item Description | Amount | Charge Account | Acct Type Description | Contract PO Type | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
|---|---|-----------------------------|-----------------|-------------------------|------------------------------------|------------------|----------|----------------|-----------|---------------|-----------|-----------|
| SHERW005 SHERWIN-WILLIAMS CO., THE | 17-00174 01/18/17 PAINT | 1 PAINT | 53.39 | 7-09-55-5100-0000-29900 | B OTHER | | R | 01/18/17 | 01/26/17 | | 6158-2 | N |
| | | Vendor Total: | 357.29 | | | | | | | | | |
| SOUTH125 SOUTH JERSEY LAND & WATER TRUS | 17-00278 01/26/17 TALL PINES STATE PRESERVE | 1 TALL PINES STATE PRESERVE | 100.00 | 7-01-27-0355-0000-04400 | B ENVIRONMENTAL COMM - ALLOTMENT | | R | 01/26/17 | 01/26/17 | | | N |
| | | Vendor Total: | 100.00 | | | | | | | | | |
| SOUTH060 SOUTH JERSEY WATER PROFESSIONA | 17-00211 01/19/17 2017 MEMBERSHIP DUES | 1 2017 MEMBERSHIP DUES | 250.00 | 7-09-55-5100-0000-04400 | B PROFESSIONAL ASSOCIATION DUES | | R | 01/19/17 | 01/26/17 | | | N |
| | | Vendor Total: | 250.00 | | | | | | | | | |
| STAPL005 STAPLES-OFFICE SUPERSTORE | 17-00200 01/19/17 OFFICE SUPPLIES | 1 OFFICE SUPPLIES | 141.71 | 7-01-20-0120-0000-03600 | B TOWNSHIP CLERK OFFICE SUPPLIES | | R | 01/19/17 | 01/26/17 | | | N |
| | | 2 OFFICE SUPPLIES | 132.91 | 7-01-26-0290-0000-05300 | B STREETS & ROADS OFFICE EQUIPMENT | | R | 01/19/17 | 01/26/17 | | | N |
| | | 3 OFFICE SUPPLIES | 491.02 | 7-09-55-5100-0000-03600 | B OFFICE SUPPLIES | | R | 01/19/17 | 01/26/17 | | | N |
| | | 4 OFFICE SUPPLIES | 47.99 | 7-01-26-0305-0000-29900 | B SOLID WASTE OTHER | | R | 01/19/17 | 01/26/17 | | | N |
| | | 5 OFFICE SUPPLIES | 9.79 | 7-01-22-0195-0000-03600 | B CONSTRUCTION OFFICE SUPPLIES | | R | 01/19/17 | 01/26/17 | | | N |
| | | 6 OFFICE SUPPLIES | 398.07 | 7-09-55-5100-0000-03600 | B OFFICE SUPPLIES | | R | 01/19/17 | 01/26/17 | | | N |
| | | | <u>1,221.49</u> | | | | | | | | | |
| | | Vendor Total: | 1,221.49 | | | | | | | | | |
| TMASS005 T & M ASSOCIATES | 16-03949 01/05/17 M&R UTILITIES SYSTEM SPEC | 1 M&R UTILITIES SYSTEM SPEC | 920.00 | 6-09-55-5110-0000-02800 | B OTHER PROF. CONS. SPEC. SERVICE | | R | 12/31/16 | 01/25/17 | | LAB312903 | N |
| | | Vendor Total: | 920.00 | | | | | | | | | |
| 17-00176 01/18/17 DocuVault Escrow | 1 DocuVault Escrow | | 2,184.00 | | P DocuVault - Dack Holdings, LLC | | R | 01/18/17 | 01/25/17 | | LAB314710 | N |

| Vendor # Name | PO # PO Date Description | Amount | Contract PO Type | Charge Account | Acct Type Description | Stat/Chk | Enc Date | First Rcvd | Chk/Void | 1099 |
|---------------------------|--|----------|-------------------------|----------------|--|----------|----------|------------|-----------|------|
| | Item Description | | | | | | Date | Date | Date | Excl |
| TMASS005 T & M-ASSOCIATES | Continued | | | | | | | | | |
| 17-00177 | 01/18/17 TLAM - 25 Colonial Escrow | 210.00 | TLAM25COLO | P | TLAM Corp. - 25 Colonial | R | 01/18/17 | 01/25/17 | LAB314717 | N |
| 17-00221 | 01/20/17 RIVERWINDS LA PLAN 12/30/16 | 101.04 | 6-01-20-0165-0000-02800 | B | ENGINEERING OTHER PROF CONS SPEC SERVICE | R | 01/20/17 | 01/25/17 | LAB314939 | N |
| 17-00222 | 01/20/17 RIVERGATE PARK PLAN 12/30/16 | 328.75 | 6-01-20-0165-0000-02800 | B | ENGINEERING OTHER PROF CONS SPEC SERVICE | R | 01/20/17 | 01/25/17 | LAB314938 | N |
| 17-00223 | 01/20/17 RW URBAN RENOVAL 12/30/16 | 6,396.36 | 6-01-20-0165-0000-02800 | B | ENGINEERING OTHER PROF CONS SPEC SERVICE | R | 01/20/17 | 01/25/17 | LAB314718 | N |
| 17-00225 | 01/20/17 RESURFACING STERLING RD 12/30 | 6,283.50 | 6-01-20-0165-0000-02800 | B | ENGINEERING OTHER PROF CONS SPEC SERVICE | R | 01/20/17 | 01/25/17 | LAB314706 | N |
| 17-00230 | 01/20/17 JESSUP MAJOR RUN SUB-12/30/16 | 4,441.25 | 6-09-55-5110-0000-02800 | B | OTHER PROF. CONS. SPEC. SERVICE | R | 01/20/17 | 01/25/17 | LAB314709 | N |
| 17-00231 | 01/20/17 WELL #5 IMPROVEMENTS 12/30/16 | 803.50 | 6-09-55-5120-0000-02800 | B | OTHER PROF. CONS. SPEC. SERVICE | R | 01/20/17 | 01/25/17 | LAB314707 | N |
| 17-00232 | 01/20/17 W/S TECH ASSISTANCE 12/30/16 | 5,832.44 | 6-09-55-5100-0000-02800 | B | OTHER PROF. CONS. SPEC. SERVICE | R | 01/20/17 | 01/25/17 | LAB314704 | N |
| 17-00233 | 01/20/17 PENA/WATER CONNECTIONS 12/30/16 | 2,270.00 | 6-09-55-5120-0000-02800 | B | OTHER PROF. CONS. SPEC. SERVICE | R | 01/20/17 | 01/25/17 | LAB314705 | N |
| 17-00234 | 01/20/17 WATER FEASIBILITY 12/30/16 | 1,025.00 | 6-09-55-5120-0000-02800 | B | OTHER PROF. CONS. SPEC. SERVICE | R | 01/20/17 | 01/25/17 | LAB314719 | N |
| 17-00264 | 01/25/17 Coim USA Escrow | 802.00 | COIMUSAINC | P | COIM, USA | R | 01/25/17 | 01/26/17 | LAB314721 | N |

Vendor Total: 31,597.84

| Vendor # Name | PO # PO Date Description | Item Description | Amount | Contract PO Type | Charge Account | Acct Type Description | Stat/Chk | Enc Date | First Rcvd | Chk/Void | Invoice | 1099 |
|---|--|------------------------|--------------|-------------------------|--|-----------------------|----------|----------|------------|----------|--------------|------|
| | | | | | | | | Date | Date | Date | | Excl |
| WALMA005 WALMART BUSINESS | 16-03679 12/06/16 TV FOR FITNESS ROOM | 1 TV FOR FITNESS ROOM | 278.88 | 6-01-28-0381-0000-29900 | B RIVERWINDS OTHER | R | | 12/06/16 | 01/25/17 | | | N |
| 17-00209 01/19/17 CRAFT SUPPLIES | 1 CRAFT SUPPLIES | | 106.80 | 7-01-28-0381-0000-06500 | B RIVERWINDS EXERCISE/REC EQUIP & SUPPLIES | R | | 01/19/17 | 01/26/17 | | | N |
| | Vendor Total: | | 385.68 | | | | | | | | | |
| WEAVE005 WEAVER OIL CO., INC. | 16-03957 01/05/17 HEATING OIL | 1 HEATING OIL | 392.65 | 6-01-31-0447-0000-07000 | B FUEL OIL | R | | 12/31/16 | 01/25/17 | | 63795 | N |
| | | 2 HEATING OIL | 211.42 | 6-09-55-5100-0000-07000 | B HEATING OIL AND NATURAL GAS | R | | 12/31/16 | 01/25/17 | | 63795 | N |
| | | 3 HEATING OIL | 653.54 | 6-01-31-0447-0000-07000 | B FUEL OIL | R | | 12/31/16 | 01/25/17 | | 81012 | N |
| | | 4 HEATING OIL | 351.90 | 6-09-55-5100-0000-07000 | B HEATING OIL AND NATURAL GAS | R | | 12/31/16 | 01/25/17 | | 81012 | N |
| | | 5 HEATING OIL | 570.23 | 6-01-31-0447-0000-07000 | B FUEL OIL | R | | 12/31/16 | 01/25/17 | | 84384 | N |
| | | 6 HEATING OIL | 307.04 | 6-09-55-5100-0000-07000 | B HEATING OIL AND NATURAL GAS | R | | 12/31/16 | 01/25/17 | | 84384 | N |
| | | 7 HEATING OIL | 625.05 | 6-01-31-0447-0000-07000 | B FUEL OIL | R | | 12/31/16 | 01/25/17 | | 84689 | N |
| | | 8 HEATING OIL | 336.56 | 6-09-55-5100-0000-07000 | B HEATING OIL AND NATURAL GAS | R | | 12/31/16 | 01/25/17 | | 84689 | N |
| | Vendor Total: | | 3,448.39 | | | | | | | | | |
| WEISS005 WEISS TRU VALUE HARDWARE INC. | 16-03962 01/05/17 BAMBOO RAKES | 1 BAMBOO RAKES | 1,710.00 | 6-01-26-0291-0000-03800 | B LEAF COLLECTION HARDWARE & MINOR TOOLS | R | | 12/31/16 | 01/25/17 | | TRANS#D1432 | N |
| | | 2 PAINT SUPPLIES | 104.83 | 6-01-26-0290-0000-03800 | B STREETS & RDS GEN HARDWARE & MINOR TOOLS | R | | 12/31/16 | 01/25/17 | | TRANS#A36116 | N |
| | | 3 HARDWARE | 14.08 | 6-01-26-0290-0000-03800 | B STREETS & RDS GEN HARDWARE & MINOR TOOLS | R | | 12/31/16 | 01/25/17 | | TRANS#A38456 | N |
| | Vendor Total: | | 1,828.91 | | | | | | | | | |
| WESTD035 WEST DEPTFORD BOARD OF EDUCATI | 17-00250 01/25/17 SCHOOL TAX 2016-2017 | 1 SCHOOL TAX 2016-2017 | 1,323,159.92 | 7-01-55-9901-0000-90101 | B SCHOOL TAXES | R | | 01/25/17 | 01/25/17 | | | N |

| Vendor # Name | PO # PO Date Description | Item Description | Amount | Contract PO Type | Charge Account | Acct Type Description | Stat/Chk | Enc Date | First Rcvd | Chk/Void | Invoice | 1099 |
|---|---|------------------|-------------------------|------------------|--|-----------------------|----------|----------|------------|----------|---------|------|
| | | | | | | | | Date | Date | Date | | Excl |
| WESTD035 WEST DEPTFORD BOARD OF EDUCATI Continued | | | | | | | | | | | | |
| | 17-00250 01/25/17 SCHOOL TAX 2016-2017 | | | Continued | | | | | | | | |
| | 2 SCHOOL TAX 2016-2017 | 1,323,159.92 | 7-01-55-9901-0000-90101 | B | SCHOOL TAXES | R | | 01/25/17 | 01/25/17 | | | N |
| | | 2,646,319.84 | | | | | | | | | | |
| | Vendor Total: | 2,646,319.84 | | | | | | | | | | |
| WINNE005 WINNER FORD | | | | | | | | | | | | |
| | 16-03892 12/28/16 REPLACEMENT LIGHT | | | | | | | | | | | |
| | 1 REPLACEMENT LIGHT | 1,547.10 | 6-01-25-0255-0000-05600 | B | FIRE AND OTHER SAFETY EQUIP. | R | | 12/28/16 | 01/26/17 | | 10931 | N |
| | Vendor Total: | 1,547.10 | | | | | | | | | | |
| WOODB005 WOODBURY APPLIANCE, INC. | | | | | | | | | | | | |
| | 16-03918 01/03/17 GAS DRYER PART AND LABOR | | | | | | | | | | | |
| | 1 GAS DRYER PART AND LABOR | 119.90 | 6-01-28-0381-0000-02600 | B | RIVERWINDS MAINT. OF OTHER EQUIP | R | | 12/31/16 | 01/25/17 | | 83156 | N |
| | Vendor Total: | 119.90 | | | | | | | | | | |
| YELL0005 YELLOW BUS LEASING | | | | | | | | | | | | |
| | 16-02925 10/04/16 BUS RENTAL | | | | | | | | | | | |
| | 1 BUS RENTAL | 1,800.00 | 6-01-26-0290-0000-04600 | B | STREETS & ROADS RENT | R | | 10/04/16 | 01/25/17 | | 100027 | N |
| | Vendor Total: | 1,800.00 | | | | | | | | | | |
| ZTRE0005 Z-TREE SERVICES, LLC | | | | | | | | | | | | |
| | 16-01427 05/18/16 REMOVAL OF TREES ON LANCING | | | | | | | | | | | |
| | 1 REMOVAL OF TREES ON LANCING | 1,600.00 | 6-01-27-0330-0000-02800 | B | BOARD OF HEALTH OTHER PROF CONS SPEC SER R | R | | 05/18/16 | 01/25/17 | | 20534 | N |
| | 2 STUMP GRINDING | 300.00 | 6-01-27-0330-0000-02800 | B | BOARD OF HEALTH OTHER PROF CONS SPEC SER R | R | | 11/18/16 | 01/25/17 | | 20534 | N |
| | 3 REMOVAL OF TREES ON LANCING | 550.00 | 6-01-27-0330-0000-02800 | B | BOARD OF HEALTH OTHER PROF CONS SPEC SER R | R | | 01/25/17 | 01/25/17 | | 20535 | N |
| | | 2,450.00 | | | | | | | | | | |
| | Vendor Total: | 2,450.00 | | | | | | | | | | |
| ZALLI0005 ZALLIE SUPERMARKETS INC | | | | | | | | | | | | |
| | 16-03479 11/10/16 KIDS WORKSHOP | | | | | | | | | | | |
| | 1 KIDS WORKSHOP | 51.59 | 6-01-28-0381-0000-06500 | B | RIVERWINDS EXERCISE/REC EQUIP & SUPPLIES R | R | | 11/10/16 | 01/26/17 | | | N |

| Vendor # Name | PO # PO Date Description | Item Description | Contract PO Type | Charge Account | Acct Type Description | Amount | Stat/Chk | Enc Date | First Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
|----------------------------------|------------------------------|------------------|------------------|-------------------------|---|--------|----------|----------|-----------------|---------------|---------|-----------|
| ZALLI005 ZALLIE SUPERMARKETS INC | 17-00282 01/26/17 WATER | 1 WATER | | 7-01-20-0110-0000-29900 | B MAYOR & COMMITTEE OTHER | 10.00 | R | 01/26/17 | 01/26/17 | 01/26/17 | | N |
| | 17-00285 01/26/17 JANITORIAL | 1 JANITORIAL | | 7-01-28-0381-0000-03500 | B RIVERWINDS JANITORIAL, LAUNDRY SUPPLIES | 26.90 | R | 01/26/17 | 01/26/17 | 01/26/17 | | N |
| Vendor Total: | | | | | | 88.49 | | | | | | |

Total Purchase Orders: 153 Total P.O. Line Items: 238 Total List Amount: 7,151,008.86 Total Void Amount: 0.00

| Totals by Year-Fund | | | | | | | | |
|----------------------------|------|--------------|-------------|--------------|---------------|-----------|---------------|--------------|
| Fund Description | Fund | Budget Rcvd | Budget Held | Budget Total | Revenue Total | G/L Total | Project Total | Total |
| CURRENT FUND | 6-01 | 198,885.21 | 0.00 | 198,885.21 | 0.00 | 0.00 | 0.00 | 198,885.21 |
| WATER & SEWER OPERATING | 6-09 | 85,249.56 | 0.00 | 85,249.56 | 0.00 | 0.00 | 0.00 | 85,249.56 |
| Year Total: | | 284,134.77 | 0.00 | 284,134.77 | 0.00 | 0.00 | 0.00 | 284,134.77 |
| CURRENT FUND | 7-01 | 6,684,685.97 | 0.00 | 6,684,685.97 | 0.00 | 0.00 | 0.00 | 6,684,685.97 |
| WATER & SEWER OPERATING | 7-09 | 160,406.62 | 0.00 | 160,406.62 | 0.00 | 0.00 | 0.00 | 160,406.62 |
| Year Total: | 7-16 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 16,158.50 | 16,158.50 |
| | | 6,845,092.59 | 0.00 | 6,845,092.59 | 0.00 | 0.00 | 16,158.50 | 6,861,251.09 |
| FEDERAL & STATE GRANT FUND | G-02 | 5,623.00 | 0.00 | 5,623.00 | 0.00 | 0.00 | 0.00 | 5,623.00 |
| Total of All Funds: | | 7,134,850.36 | 0.00 | 7,134,850.36 | 0.00 | 0.00 | 16,158.50 | 7,151,008.86 |

| Project Description | Project No. | Rcvd Total | Held Total | Project Total |
|--------------------------------|-------------|------------------|-------------|------------------|
| Conti Enterprises, Inc.- Phase | 1148 | 1,104.91 | 0.00 | 1,104.91 |
| CGP Acquisition & Development | CGPACQUISI | 1,100.00 | 0.00 | 1,100.00 |
| COIM, USA | COIMUSAINC | 4,020.26 | 0.00 | 4,020.26 |
| DocuVault - Dack Holdings, LLC | DOCUVAULT | 2,184.00 | 0.00 | 2,184.00 |
| EOB Properties LLC - 1752 CPR | EOBPROPERT | 337.50 | 0.00 | 337.50 |
| Heritage's Dairy Stores, Inc. | HERITAGES | 4,346.83 | 0.00 | 4,346.83 |
| Terrence Hughes | HUGHESTERR | 1,001.25 | 0.00 | 1,001.25 |
| Maaco Collision - Ronald Raio | MAACOCOLLI | 370.00 | 0.00 | 370.00 |
| Malcolm Property Management | MALCOLMPRO | 1,163.75 | 0.00 | 1,163.75 |
| Nickel Resources, LLC | NICKELRESO | 320.00 | 0.00 | 320.00 |
| TLAM Corp. - 25 Colonial | TLAM25COLO | 210.00 | 0.00 | 210.00 |
| Total of All Projects: | | <u>16,158.50</u> | <u>0.00</u> | <u>16,158.50</u> |

