

WEST DEPTFORD TOWNSHIP

RESOLUTION 2017- 96

BILL LIST

WHEREAS, The Township Committee of the Township of West Deptford has received and reviewed the "Bill List" as prepared by the Township Chief Financial Officer and the Purchasing Agent for the monthly period ending February 14, 2017.

NOW, THEREFORE BE IT RESOLVED that said "Bill List" as prepared by the Township Chief Financial Officer and the Purchasing Agent be approved and said Officials are authorized to render payments to each vendor appearing on the attached "Bill List".

ADOPTED at a Regular Meeting of the Township Committee of the Township of West Deptford held on February 15, 2017.

TOWNSHIP OF WEST DEPTFORD

By: Denice DiCarlo
DENICE DICARLO, MAYOR

ATTEST:

Lee Ann DeHart
Lee Ann DeHart, RMC

CERTIFICATION

I, Lee Ann DeHart, Registered Municipal Clerk, of the Township of West Deptford, in the County of Gloucester, do hereby certify that the foregoing Resolution was presented and duly adopted by the Township Committee at a meeting of the Township of West Deptford held on February 15, 2017.

Lee Ann DeHart
Lee Ann DeHart, RMC

| Vendor # Name | PO # PO Date Description | Item Description | Amount | Contract PO Type | Charge Account | Acct Type Description | Stat/Chk | Enc Date | First Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
|--|--------------------------|--------------------------------------|----------|------------------|-------------------------|--|----------|----------|-----------------|---------------|---------|-----------|
| LEAD0005 LEAD | | | | | | | | | | | | |
| | 17-00256 | 01/25/17 TRAINING | | | | | | | | | | |
| | 1 | TRAINING | 500.00 | | 7-01-25-0240-0000-04200 | B POLICE EDUCATION AND TRAINING | R | 01/25/17 | 02/09/17 | | | N |
| | | Vendor Total: | 500.00 | | | | | | | | | |
| LIFE0010 LIFE FITNESS | | | | | | | | | | | | |
| | 16-03693 | 12/07/16 INTEGRITY BIKES | | | | | | | | | | |
| | 1 | INTEGRITY BIKES | 7,596.00 | | 6-01-28-0381-0000-06500 | B RIVERWINDS EXERCISE/REC EQUIP & SUPPLIES R | | 12/07/16 | 02/09/17 | | | N |
| | 2 | SHIPPING AND ASSEMBLY | 980.80 | | 6-01-28-0381-0000-06500 | B RIVERWINDS EXERCISE/REC EQUIP & SUPPLIES R | | 12/07/16 | 02/09/17 | | | N |
| | | | 8,576.80 | | | | | | | | | |
| | | Vendor Total: | 8,576.80 | | | | | | | | | |
| LORI0005 LOGAN MUNICIPAL COURT | | | | | | | | | | | | |
| | 17-00171 | 01/18/17 MCAGC MEETING | | | | | | | | | | |
| | 1 | MCAGC MEETING | 50.00 | | 7-01-43-0490-0000-04400 | B MUNICIPAL COURT PROFESSIONAL ASSOC DUES R | | 01/18/17 | 02/09/17 | | | N |
| | | Vendor Total: | 50.00 | | | | | | | | | |
| LORRA010 LORRAINE A. HILL | | | | | | | | | | | | |
| | 17-00096 | 01/11/17 MEDICARE PART B | | | | | | | | | | |
| | 3 | MEDICARE PART B MARCH | 108.00 | | 7-01-23-0220-0000-09200 | B MEDICAL INSURANCE R | | 01/11/17 | 02/09/17 | | MARCH | N |
| | | Vendor Total: | 108.00 | | | | | | | | | |
| LOWE0005 LOWE'S HOME IMPROVEMENT WAREHO | | | | | | | | | | | | |
| | 17-00199 | 01/19/17 TRUCK 42 | | | | | | | | | | |
| | 1 | TRUCK 42 | 290.52 | | 7-01-26-0315-0000-02500 | B MAINT. OF MOTOR VEHICLES R | | 01/19/17 | 02/09/17 | | | N |
| | | Vendor Total: | 290.52 | | | | | | | | | |
| MAJOR0005 MAJOR SAFETY | | | | | | | | | | | | |
| | 16-03902 | 12/28/16 JUNKIN RESUE STRETCHER (GF) | | | | | | | | | | |
| | 1 | JUNKIN RESUE STRETCHER (GF) | 652.00 | | 6-01-25-0255-0000-05600 | B FIRE AND OTHER SAFETY EQUIP. R | | 12/28/16 | 02/09/17 | | | N |

| Vendor # Name | PO # PO Date Description | Item Description | Amount | Charge Account | Acct Type Description | Stat/Chk | Enc Date | First Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
|------------------------------------|---|----------------------------|-----------|-------------------------|--------------------------------------|----------|----------|-----------------|---------------|---------|-----------|
| MAJOR005 MAJOR SAFETY | | | | | | | | | | | |
| Continued | | | | | | | | | | | |
| | 16-03902 12/28/16 JUNKIN RESUE STRETCHER (GF) | 2 SHIPPING | 163.00 | 6-01-25-0255-0000-05600 | B FIRE AND OTHER SAFETY EQUIP. | R | 01/19/17 | 02/09/17 | | | N |
| | | | 815.00 | | | | | | | | |
| | Vendor Total: | | 815.00 | | | | | | | | |
| MASTR005 MASTRONARDO, NANCY | | | | | | | | | | | |
| | 17-00060 01/10/17 MEDICARE PART B | 3 MEDICARE PART B MARCH | 107.00 | 7-01-23-0220-0000-09200 | B MEDICAL INSURANCE | R | 01/10/17 | 02/09/17 | | MARCH | N |
| | Vendor Total: | | 107.00 | | | | | | | | |
| MATSO010 MATSON, MARTIN | | | | | | | | | | | |
| | 17-00396 02/09/17 RIVERWINDS REIMBURSEMENT | 1 RIVERWINDS REIMBURSEMENT | 165.00 | 7-01-23-0220-0000-09301 | B MEMBERSHIP-RIVERWINDS CC | R | 02/09/17 | 02/09/17 | | | N |
| | Vendor Total: | | 165.00 | | | | | | | | |
| MENN005 MENNILLI MARTIAL ARTS, LLC | | | | | | | | | | | |
| | 17-00400 02/09/17 KARATE | 1 KARATE | 1,067.50 | 7-01-28-0381-0000-04000 | B RIVERWINDS OUTSIDE CONTRACTORS | R | 02/09/17 | 02/09/17 | | | N |
| | Vendor Total: | | 1,067.50 | | | | | | | | |
| METLI005 METLIFE - GROUP BENEFITS | | | | | | | | | | | |
| | 17-00378 02/09/17 DENTIST | 1 DENTIST | 9,688.75 | 7-01-23-0220-0000-09200 | B MEDICAL INSURANCE | R | 02/09/17 | 02/09/17 | | | N |
| | | 2 DENTIST | 5,651.77 | 7-09-55-5220-0000-09200 | B MEDICAL INSURANCE | R | 02/09/17 | 02/09/17 | | | N |
| | | 3 DENTIST | 807.40 | 7-09-55-5220-0000-09200 | B MEDICAL INSURANCE | R | 02/09/17 | 02/09/17 | | | N |
| | | | 16,147.92 | | | | | | | | |
| | Vendor Total: | | 16,147.92 | | | | | | | | |
| MGLF0005 MGL FORMS-SYSTEMS, LLC | | | | | | | | | | | |
| | 17-00195 01/19/17 4 PART PURCHASE ORDERS | 1 4 PART PURCHASE ORDERS | 200.00 | 7-01-20-0130-0000-02300 | B FINANCIAL ADMIN PRINTING & BINDING | R | 01/19/17 | 02/09/17 | | 144305 | N |
| | | 2 4 PART PURCHASE ORDERS | 200.00 | 7-01-20-0100-0000-02300 | B ADMIN PRINTING & BINDING | R | 01/19/17 | 02/09/17 | | 144305 | N |

| Vendor # Name | PO # PO Date Description | Amount | Contract PO Type | Charge Account | Acct Type Description | Stat/Chk | Enc Date | First Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
|---|--|---------------|------------------|-------------------------|---------------------------------------|----------|----------|-----------------|---------------|------------|-----------|
| OCEAN010 OCEAN SPIRIT AQUATICS | | | | | | | | | | | |
| | 17-00218 01/20/17 SCUBA | | | | | | | | | | |
| | 1 SCUBA | 450.00 | | 7-01-28-0381-0000-04000 | B RIVERWINDS OUTSIDE CONTRACTORS | R | 01/20/17 | 02/09/17 | | | N |
| | 2 SCUBA | 20.00 | | 7-01-28-0381-0000-04000 | B RIVERWINDS OUTSIDE CONTRACTORS | R | 01/20/17 | 02/09/17 | | | N |
| | | <u>470.00</u> | | | | | | | | | |
| | Vendor Total: | 470.00 | | | | | | | | | |
| ORANG005 ORANGE CLEANERS | | | | | | | | | | | |
| | 17-00181 01/18/17 POLICE UNIFORMS | | | | | | | | | | |
| | 1 POLICE UNIFORMS | 550.80 | | 7-01-25-0240-0000-02400 | B POLICE CLEANING & MAINT. UNIFORMS | R | 01/18/17 | 02/09/17 | | 02076 | N |
| | Vendor Total: | 550.80 | | | | | | | | | |
| PERFE005 PERFECT TOUCH LANDSCAPE | | | | | | | | | | | |
| | 16-02685 09/14/16 MULCH, MUMS AND TULIPS | | | | | | | | | | |
| | 2 MULCH, MUMS AND TULIPS | 189.00 | | 6-01-28-0370-0000-03003 | B RECREATION HORTICULTURAL SUPPLIES | R | 09/14/16 | 02/09/17 | | | N |
| | Vendor Total: | 189.00 | | | | | | | | | |
| WHEEL005 PNC BANK | | | | | | | | | | | |
| | 17-00360 02/07/17 INCINERATOR JANUARY | | | | | | | | | | |
| | 1 INCINERATOR JANUARY | 50,809.72 | | 7-01-32-0465-0000-07802 | B SANITARY LANDFILL INCINERATOR | R | 02/07/17 | 02/09/17 | | 012-011111 | N |
| | Vendor Total: | 50,809.72 | | | | | | | | | |
| PONTI005 PONTIAC PAPER CO. INC. | | | | | | | | | | | |
| | 17-00087 01/11/17 8.5 X 11 | | | | | | | | | | |
| | 1 5 CASES 8.5 X 11 | 174.95 | | 7-01-28-0381-0000-03002 | B RIVERWINDS PHOTO & COPY SUPPLIES | R | 01/11/17 | 02/09/17 | | 138727 | N |
| | 17-00088 01/11/17 10 CASES 8.5 X 11 | | | | | | | | | | |
| | 1 10 CASES 8.5 X 11 | 349.90 | | 7-01-26-0310-0000-03002 | B BLDGS & GRNDS PHOTO & COPY SUPPLIES | R | 01/11/17 | 02/09/17 | | 138726 | N |
| | Vendor Total: | 524.85 | | | | | | | | | |
| PRINT005 PRINT CONSULTANTS INC. | | | | | | | | | | | |
| | 17-00270 01/25/17 WATER BILLS 2017 | | | | | | | | | | |
| | 1 WATER BILLS 2017 | 884.50 | | 7-09-55-5100-0000-02300 | B PRINTING & BINDING | R | 01/25/17 | 02/09/17 | | | N |

| Vendor # Name | PO # PO Date Description | Item Description | Amount | Contract PO Type | Charge Account | Acct Type Description | Stat/Chk | Enc Date | First Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
|---|---|-------------------------------|------------|-------------------------|--|-----------------------|----------|----------|-----------------|---------------|---------|-----------|
| ROBER025 RICHARD VILLEI | | | | | | | | | | | | |
| | 17-00053 01/10/17 MEDICARE PART B | 3 MEDICARE PART B MARCH | 283.20 | 7-01-23-0220-0000-09200 | B MEDICAL INSURANCE | R | 01/10/17 | 02/09/17 | | MARCH | | N |
| | Vendor Total: | | 283.20 | | | | | | | | | |
| ROBER020 ROBERT VANLEER | | | | | | | | | | | | |
| | 17-00094 01/11/17 MEDICARE PART B | 3 MEDICARE PART B MARCH | 111.00 | 7-01-23-0220-0000-09200 | B MEDICAL INSURANCE | R | 01/11/17 | 02/09/17 | | MARCH | | N |
| | Vendor Total: | | 111.00 | | | | | | | | | |
| RUSSE010 RUSSELL KESEL | | | | | | | | | | | | |
| | 17-00069 01/10/17 MEDICARE PART B | 3 MEDICARE PART B MARCH | 137.80 | 7-01-23-0220-0000-09200 | B MEDICAL INSURANCE | R | 01/10/17 | 02/09/17 | | MARCH | | N |
| | Vendor Total: | | 137.80 | | | | | | | | | |
| STATE035 STATE OF NJ DEPT OF LABOR/WORK | | | | | | | | | | | | |
| | 17-00373 02/08/17 UNEMPLOY COMP-4TH QTR 2016 | 1 UNEMPLOY COMP-4TH QTR 2016 | 1,512.72 | T-11-00-9990-0000-29900 | B RESERVE FOR UNEMPLOYMENT | R | 02/08/17 | 02/08/17 | | 0-216-001-348 | | N |
| | Vendor Total: | | 1,512.72 | | | | | | | | | |
| TCTAM005 TCTA MEMBERSHIP SERVICES | | | | | | | | | | | | |
| | 17-00357 02/06/17 2017 TCTA MEMBERSHIP | 1 2017 TCTA MEMBERSHIP | 100.00 | 7-01-20-0130-0000-04200 | B FINANCIAL ADMIN EDUCATION AND TRAINING | R | 02/06/17 | 02/09/17 | | C.GREENWOOD | | N |
| | Vendor Total: | | 100.00 | | | | | | | | | |
| TDBAN010 TD BANK NA | | | | | | | | | | | | |
| | 17-00370 02/08/17 GO REF BONDS 2012B | 1 GO REF BONDS 2012B | 75,397.25 | 7-01-45-0930-0000-10000 | B Bond Interest | R | 02/08/17 | 02/08/17 | | | | N |
| | | 2 GO REF BONDS 2012B | 54,324.00 | 7-09-55-5930-0000-10000 | B BOND INTEREST | R | 02/08/17 | 02/08/17 | | | | N |
| | | | 129,721.25 | | | | | | | | | |
| | 17-00371 02/08/17 GO REF BONDS 2012C - 3/1/17 | 1 GO REF BONDS 2012C - 3/1/17 | 19,614.85 | 7-01-45-0930-0000-10000 | B Bond Interest | R | 02/08/17 | 02/08/17 | | | | N |

| Vendor # Name | PO # PO Date Description | Item Description | Amount | Charge Account | Acct Type Description | Stat/Chk | Enc Date | First Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
|--------------------------------|--------------------------|---------------------------------------|--------------------------------|-------------------------|-----------------------------|----------|----------|-----------------|---------------|------------|-----------|
| TDBAN010 TD BANK NA Continued | | | | | | | | | | | |
| | 17-00372 | 02/08/17 GO REF BONDS 2014 - 3/1/17 | | | | | | | | | |
| | | 1 GO REF BONDS 2014 - 3/1/17 | 924,227.35 | 7-01-45-0930-0000-10000 | B Bond Interest | R | 02/08/17 | 02/08/17 | | | N |
| | | 2 GO REF BONDS 2014 - 3/1/17 | 54,753.90 | 7-09-55-5930-0000-10000 | B BOND INTEREST | R | 02/08/17 | 02/08/17 | | | N |
| | | | <u>978,981.25</u> | | | | | | | | |
| | | Vendor Total: | 1,128,317.35 | | | | | | | | |
| TRUSS005 TRUSS, JACQUELINE | | | | | | | | | | | |
| | 17-00109 | 01/12/17 MEDICARE PART B | | | | | | | | | |
| | | 3 MEDICARE PART B MARCH | 219.20 | 7-01-23-0220-0000-09200 | B MEDICAL INSURANCE | R | 01/12/17 | 02/09/17 | | MARCH | N |
| | | Vendor Total: | 219.20 | | | | | | | | |
| USBAN035 US BANK | | | | | | | | | | | |
| | 17-00368 | 02/08/17 2010 GO REF BONDS - 3/1/17 | | | | | | | | | |
| | | 1 2010 GO REF BONDS - 3/1/17 | 54,900.00 | 7-01-45-0930-0000-10000 | B Bond Interest | R | 02/08/17 | 02/08/17 | | 3/1/17 | N |
| | | Vendor Total: | 54,900.00 | | | | | | | | |
| VERIZ005 VERIZON WIRELESS INC. | | | | | | | | | | | |
| | 17-00382 | 02/09/17 WIRELESS SERV- DEC 29-JAN 28 | | | | | | | | | |
| | | 1 WIRELESS SERV- DEC 29-JAN 28 | 578.43 | 7-01-31-0440-0000-07600 | B TELEPHONE CHARGES | R | 02/09/17 | 02/09/17 | | 9779491464 | N |
| | | 2 WIRELESS SERV- DEC 29-JAN 28 | 303.55 | 7-09-55-5100-0000-07600 | B TELECOMMUNICATION CHARGES | R | 02/09/17 | 02/09/17 | | 9779491464 | N |
| | | | <u>881.98</u> | | | | | | | | |
| | | Vendor Total: | 881.98 | | | | | | | | |
| VERIZ010 VERIZON, INC. | | | | | | | | | | | |
| | 17-00380 | 02/09/17 MUNICIPAL COURT- JAN/FEB | | | | | | | | | |
| | | 1 MUNICIPAL COURT- JAN/FEB | 243.24 | 7-01-31-0440-0000-07600 | B TELEPHONE CHARGES | R | 02/09/17 | 02/09/17 | | | N |
| | | 17-00381 | 02/09/17 DEC/JAN PHONE SERVICE | | | | | | | | |
| | | 1 DEC/JAN PHONE SERVICE | 1,124.70 | 7-01-31-0440-0000-07600 | B TELEPHONE CHARGES | R | 02/09/17 | 02/09/17 | | | N |

| Vendor # Name | PO # PO Date Description | Item Description | Amount | Charge Account | Contract PO Type | Acct Type Description | Stat/Chk | Enc Date | First Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
|-------------------------|--------------------------|------------------|--------|-------------------------|------------------|-----------------------|--------------|--------------------|-----------------|---------------|---------|-----------|
| WILME005 WILMER CLEMENT | 17-00115 01/12/17 | MEDICARE PART B | 110.00 | 7-01-23-0220-0000-09200 | B | MEDICAL INSURANCE | R | 01/12/17 | 02/09/17 | | MARCH | N |
| Vendor Total: | | | 110.00 | | | | | | | | | |
| Total Purchase Orders: | | | 102 | Total P.O. Line Items: | 144 | Total List Amount: | 1,697,753.98 | Total Void Amount: | 0.00 | | | |

| Totals by Year-Fund | | Fund | Budget Rcvd | Budget Held | Budget Total | Revenue Total | G/L Total | Total |
|-------------------------|---------------------|------|--------------|-------------|--------------|---------------|-----------|--------------|
| Fund Description | | | | | | | | |
| CURRENT FUND | | 6-01 | 24,617.71 | 0.00 | 24,617.71 | 0.00 | 0.00 | 24,617.71 |
| WATER & SEWER OPERATING | | 6-09 | 3,730.35 | 0.00 | 3,730.35 | 0.00 | 0.00 | 3,730.35 |
| | Year Total: | | 28,348.06 | 0.00 | 28,348.06 | 0.00 | 0.00 | 28,348.06 |
| CURRENT FUND | | 7-01 | 1,321,043.88 | 0.00 | 1,321,043.88 | 0.00 | 0.00 | 1,321,043.88 |
| WATER & SEWER OPERATING | | 7-09 | 346,725.52 | 0.00 | 346,725.52 | 0.00 | 0.00 | 346,725.52 |
| | Year Total: | | 1,667,769.40 | 0.00 | 1,667,769.40 | 0.00 | 0.00 | 1,667,769.40 |
| DOG TRUST | | T-10 | 123.80 | 0.00 | 123.80 | 0.00 | 0.00 | 123.80 |
| UNEMPLOYMENT TRUST | | T-11 | 1,512.72 | 0.00 | 1,512.72 | 0.00 | 0.00 | 1,512.72 |
| | Year Total: | | 1,636.52 | 0.00 | 1,636.52 | 0.00 | 0.00 | 1,636.52 |
| | Total of All Funds: | | 1,697,753.98 | 0.00 | 1,697,753.98 | 0.00 | 0.00 | 1,697,753.98 |

